

AMENDMENT TRANSMITTAL LETTER				Docket No. 0020-5477PUS1
Application No. 10/574,008-Conf. #4342	Filing Date March 29, 2006	Examiner J. S. Stephens	Art Unit 4193	
Applicant(s): Satoshi GOISHIHARA et al.				
Invention: PACKAGE FILM AND ELECTRODE MATERIAL PACKAGE, AND STAND FOR THE PACKAGE				
MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
Total Claims	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
13	- 23 =	0	x 50.00	0.00
Independent Claims	1	- 4 =	0	x 210.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify): Extension for response within second month 460.00				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 460.00				
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input type="checkbox"/> No additional fee is required for this amendment.				
<input checked="" type="checkbox"/> Please charge Deposit Account No. 02-2448 in the amount of \$ 460.00 . A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
 Mark J. Nuell Attorney Reg. No.: 36,623				
Dated: July 14, 2008				
BIRCH, STEWART, KOLASCH & BIRCH, LLP 12770 High Bluff Drive Suite 260 San Diego, California 92130 (858) 356-5959				